



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

Chesapeake Chapter

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## April Newsletter

- President's Letter
- Membership Updates
- Upcoming Events
- News
- Career Opportunities
- Executive Committee

### PRESIDENT'S LETTER



**Robb Altenburg, President, Chesapeake ASSP**

March 25, 2019 was the Peduncle Elongation of the *Prunus x yedoensis* which is the scientifically longwinded way of saying peak bloom of the Cherry Blossom trees is right around the corner. Know what else is right around the corner? The chapter Professional Development Conference! Early bird registration closes on April 4<sup>th</sup>. I encourage you to register now if you haven't done so already. This year's PDC features some leading edge session topics such as drones and robotics. We are

also very fortunate to have Jennifer McNelly, Chief Executive Officer of ASSP as our lunchtime presentation. I look forward to seeing many of you there.

If the Cherry Blossoms and PC are right around the corner that also means that society and chapter elections are right around the corner. You should have already received an email about the society's elections. There are many volunteer opportunities in our chapter that will help the chapter and help build your resume. Some of these volunteer opportunities require as little as 30 minutes a month. Check out the chapter website for a complete list of volunteer opportunities. Stay tuned as you will begin to see emails this month about our chapter elections.

Robb Altenburg

President, Chesapeake Chapter ASSP

## MEMBERSHIP UPDATES

### Welcome New Chesapeake Chapter Members!

| First Name | Last Name   | Company Name           | Date Joined | Member Class |
|------------|-------------|------------------------|-------------|--------------|
| LAUREN     | ANDERSON    |                        | 3/1/19      | Member       |
| GLENN      | HUNT        |                        | 3/1/19      | Member       |
| TRICIA     | LEHOCKY     | RECENT GRADUATE        | 3/1/19      | Member       |
| SANDRA     | PARKER-MONK | U.S.ARMY-PUBLIC HEALTH | 3/1/19      | Member       |
| BERLIN     | STOKES      |                        | 3/1/19      | Student      |
| VAROUN     | SUGRIM      | RECENT GRADUATE        | 3/1/19      | Member       |
| ROBERT     | WAGNER      |                        | 3/1/19      | Associate    |

#### Total Number of Current Members:

424

We look forward to meeting you at the next Chapter Meeting. ***Remember your first chapter meeting is free!***

## UPCOMING EVENTS

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## CHAPTER MEETINGS & WEBINARS

Our monthly chapter meetings are valuable opportunities for professional development, networking and catching up with friends and colleagues. Take a look below to see what we've got in store for you!

If you have any suggestions on 2019 topics of interest to membership, please contact Frank at [FTiralla@jmt.com](mailto:FTiralla@jmt.com)

*You can also view prior Chapter Webinars on the website: <http://chesapeake.assp.org/files/>*

### 2019 Chesapeake AIHA & ASSP Educational Seminar: Current Topics In Safety, Health And Environmental Issues *Registration Today!*

**April 18, 2019**

#### **LOCATION:**

[Johns Hopkins Applied Physics Laboratory, Kossiakoff Center, 11100 Johns Hopkins Road, Laurel, MD](#)

Presented by:

The American Society of Safety Professionals Chesapeake Chapter and  
The American Industrial Hygiene Association Chesapeake Section together with  
The Johns Hopkins Education and Research Center for Occupational Safety and Health  
For more info and registration please [click here](#) to go to the conference website.



**CHESAPEAKE**   
ASSP CHAPTER

### **May Chapter Meeting: STIHL USA - Concrete and Chain Saw Safety**

**Wednesday, May 22, 2019 | 8:30 AM - 10:00 AM**

*Breakfast will be provided beginning at 8am.*

[JMT Corporate Headquarters, 40 Wight Avenue, Hunt Valley, MD 21030](#)

Please join us for a hands-on Q&A discussion about Concrete and Chain Saw Safety. Come armed with questions for our speaker from STIHL USA, Kenneth Glass. After the Q&A we will move out to the back-parking lot at JMT for some “Hands-on” use of various Chainsaws from STIHL. **Specialty PPE will be provided; however, you should bring safety toe shoes (only if you plan on using a saw), eye protection and hearing protection.**

### **Kenneth Glass – Mid-Atlantic STIHL**

Kenneth Glass is a Technical Sales Specialist for Mid-Atlantic STIHL and has over 10 years of sales and service experience at two outdoor power equipment retailers. Kenneth has achieved STIHL Master-Wrench Service® certification.

Kenneth specializes in product demonstrations, information, technical assistance and proper use and application of equipment to landscapers, contractors, municipalities and government agencies. Kenneth also works closely with STIHL Dealers, providing technical and sales training to Dealership staff so they can more effectively assist STIHL customers with purchasing STIHL equipment, protective apparel and accessories.

**Cost: \$20.00**

[REGISTER HERE](#)



PRESENTS



# 2018-2019 HMIT Program

*The Sustainable Workplace Alliance is proud to announce it's 2018-19 HMIT Training Program! Three different classes conducted throughout the country!*

Attend **1** or all **3 FREE** Training Classes and Learn:

## 1-DAY TEACHING TECHNICAL SUBJECTS CLASS

- How to effectively teach adult learners
- How to identify creative ideas for student interaction when training
- How to handle difficult personalities in your training class
- To encourage retention of information presented to employees... AND MORE!

## 2-DAY HMIT CLASS (Hazardous Materials Instructor Training)

- How to understand the DOT Hazardous Materials Regulations (HMR).
- Receive the latest 49 CFR-PARTS 100-185
- Attendees will gain Exclusive Access to the Trainers Dashboard™ An online resource giving you all the tools to become an expert trainer!

## 3-DAY HAZMAT PREP & RESPONSE CLASS

- Introduce attendees to the 2016 Emergency Response Guidebook and GHS compliant SDS's
- How to interact with first responders when they arrive on scene, and how you fit into the ICS system
- Understand what your workers need to do to wear PPE while working with HazMat... AND MORE!
- This class qualifies for HAZWOPER Refresher Training hours

You're invited  
to a **FREE**  
Hazardous  
Materials  
Instructor  
Training Class!

**[sustainablewp.org/hmit.php](http://sustainablewp.org/hmit.php)**  
**863-676-4100**



Sustainable Workplace Alliance is entering their SIXTH year of grant-funded training (from DOT/PHMSA) which allows them to develop and deliver no-cost training to the public!

They are bringing their popular Hazardous Materials Instructor Training (HMIT) Program to Baltimore in 2019, and would love to invite local ASSP members and their colleagues to attend as their guests. Anyone is welcome to attend 1, 2, or all 3 classes.

Beginning in February, we will be hosting the first of 3 modules available in the program, a 1-day "Best Practices in Teaching Technical Subjects". Then returning in April with a 2-day "Hazardous Materials Instructor Training (HMIT)-49CFR" class, followed by a 3-day "HazMat Prep & Response class in July.

You can find more information [HERE](#) as well.

The classes to be held in Baltimore are as follows:

February 28, 2019 [1-day "[Best Practices](#)"]

April 4 – 5, 2019 [2-day "[HMIT](#)"]

July 17 – 19, 2019 [3-day "[HazMat Prep & Response](#)"]

This is a great opportunity for members and clients who are **CAIH and CIH to earn 6 technical contact hours of CEU's for the 1-day class, 12 technical contact hours of CEU's for the 2-day class, and 18 technical hours of CEU's for the 3-day class. 36 contact hours' in total!** And since the training is funded by a federal training grant, **there is absolutely no cost to attend!**

*Also see the Chesapeake ASSP website for more information:*

<https://chesapeake.assp.org/event/>

## **Did you know MOSH offers FREE classes on a variety of safety topics?**

Check out the website for more information:

<https://www.dlir.state.md.us/DLIOutreach/web/content/MOSHHome.aspx>

## **NEWS**

### ***Chesapeake Chapter Leadership Elections***

### **WANTED: Highly Motivated Safety Professionals**

The Chesapeake Chapter ASSP will be conducting our 2019 election of Officers during the month of April 2019. A Nominations and Elections Committee has been established to develop a slate of candidates and to coordinate the election. The offices to be filled are:

- President
- Vice President
- 2nd Vice President
- Treasurer
- Secretary
- Delegate

Qualifications for and responsibilities of each elected office are described in the "Chesapeake Chapter Officer Position Descriptions". Additional information concerning each elected office and the nominations and elections process are contained in the Chapter By-laws which can be viewed under Chapter Documents on the Files page of the Chapter website <https://chesapeake.assp.org/files/>. Eligible members (see qualifications in the "Chesapeake Chapter Officer Position Descriptions") interested in running for an elected office must e-mail Craig Lowry [CraigDonLow@Yahoo.com](mailto:CraigDonLow@Yahoo.com) by no later than **April 5, 2015** indicating what office(s) they are interested in.

Chairperson, Craig D. Lowry, [CraigDonLow@Yahoo.Com](mailto:CraigDonLow@Yahoo.Com)

### Chesapeake Chapter ASSP Scholarships

Applications for 2019 scholarships will open **April 1, 2019**.

Follow this link for application forms: <https://chesapeake.assp.org/education/>

Contact Barb Ruble [bruble@stcenv.com](mailto:bruble@stcenv.com) for more information.

### Government Affairs Report

For current information on Federal and Maryland State regulations and safety initiatives, see the [Government Affairs Report on the Chesapeake Chapter website](#).

### CAREER OPPORTUNITIES

*See the Chapter website for information and job opportunities*

<https://chesapeake.assp.org/current-openings/>

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**Safety Occupational Health Specialist**

## ***Aberdeen Proving Ground, MD***

### **Summary:**

**Serves as a Safety and Occupational Health Specialist responsible for planning, organizing, implementing and monitoring continuing assignment that require development and evaluation of diverse safety program. APG sits on more than 72,500 acres in Hartford County, MD and offers recreation, sports, golf, pools, and child/day care facilities. The area offers housing, schools system, and major colleges. APG is a great place to live, work and play at the top of the Bay.**

For more information and to apply: <https://www.usajobs.gov/GetJob/ViewDetails/528805100>

Also see the Chapter website for more information:

<https://chesapeake.assp.org/current-openings/>

## **EXECUTIVE COMMITTEE**

**Chesapeake Chapter ASSP Goal:** The purpose of this Chapter is to promote the advancement of the safety profession and safety professionals and development of its members in the geographical area served.

The Executive Committee meets on the second Thursday of each month @ 2pm to further these goals. Contact anyone below for more details, and if you would like to participate!

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**President:** Robb Altenburg, [frank.r.altenburg.civ@mail.mil](mailto:frank.r.altenburg.civ@mail.mil), 410-278-3162, *Leads the meetings, and creates our messages.*

**Vice President:** Leslie York-Hubbard, [Lsyork99@yahoo.com](mailto:Lsyork99@yahoo.com), *Communications and Committee Activities.*

**2<sup>nd</sup> Vice President:** Frank Tiralla, [ftiralla@jmt.com](mailto:ftiralla@jmt.com), *Membership development.*

**Treasurer:** Mike Wolf, [Michael.Wolf@ESAB.com](mailto:Michael.Wolf@ESAB.com), *Keeps us solvent.*

**Secretary:** Matt Koss, [matthew.koss2@gmail.com](mailto:matthew.koss2@gmail.com), *Meeting minutes.*

**Delegate:** Ned Fitter, *Delegates represent us to ASSE National.*

**Director – Communications:** Heather Aviles, [haviles@dap.com](mailto:haviles@dap.com)

**Past President:** Paul Esposito, CSP, CIH, [paul.esposito@starconsultants.net](mailto:paul.esposito@starconsultants.net), 410-218-8451, *Keeps us on track.*

***Specific committees and their chairs are listed below. Please offer your support if you are interested!***

**Nominations & Elections:** Craig D. Lowry, [CraigDonLow@yahoo.com](mailto:CraigDonLow@yahoo.com)

**Programs Chair:** Joe Xavier, [joe.xavier@summitsustainabilitysolutions.com](mailto:joe.xavier@summitsustainabilitysolutions.com), Mike Frederick, [jm.frederick.llc@gmail.com](mailto:jm.frederick.llc@gmail.com), *Develops speaker and locations for monthly meetings.*

**Government Affairs Chair:** Rose Overturf, [rose.m.overturf.civ@mail.mil](mailto:rose.m.overturf.civ@mail.mil), *Keeps us up to date on legislative issues. Now posted on the website!*

**Scholarship & Awards Chair:** Barbara Jo Ruble, QEP, CPEA, [bruble@stcenv.com](mailto:bruble@stcenv.com), *Coordinates the solicitation of nominations, selection of recipients, and awards presentations.*

**WISE Liaison:** Jeanne Sherwood, [jpsherwood@welladvantage.com](mailto:jpsherwood@welladvantage.com), *Women in Safety Engineering (WISE) is a common interest group which has been established to foster the advancement of women in the SH&E profession.*

**Membership Chair:** Mary Smith, [masmith@ceiwc.com](mailto:masmith@ceiwc.com), *Welcomes new members, solicit ideas for member participation.*

**Newsletter Chair:** Laura Wickersham, [newsletter@chesapeake.assp.org](mailto:newsletter@chesapeake.assp.org), *Does a great job of keeping us informed.*

**Communication Chair:** Heather Aviles, [haviles@dap.com](mailto:haviles@dap.com), *Coordinates web updates.*

**Professional Organization Liaison:** Jim Lewis, [jlewis@mde.state.md.us](mailto:jlewis@mde.state.md.us)

**PDC Co-Chairs:**

Jim Lewis, [jlewis@mde.state.md.us](mailto:jlewis@mde.state.md.us)

Mary Doyle, [mdoyle@jhsp.edu](mailto:mdoyle@jhsp.edu)

Robert L. Lawson, [Rllawson2@verizon.net](mailto:Rllawson2@verizon.net)

Joseph Opauski, [Joseph.Opauski@ngc.com](mailto:Joseph.Opauski@ngc.com)

**PDC Vendors:** Mike Ginther, CSP, [Mike.Ginther@jhuapl.edu](mailto:Mike.Ginther@jhuapl.edu), 443-778-6454

***PDC is set for April 18, 2019. Speakers, vendors, events, etc !***

*Working Together for a safer, stronger future*



If you do not wish to receive these emails, please [click here](#) to unsubscribe from ASSP Chesapeake Chapter messages.

American Society of Safety Professionals | 520 N. Northwest Highway, Park Ridge, IL 60068