



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

Chesapeake Chapter

PO BOX 8104, ELKRIDGE, MD 21075 | CHAPTER PHONE 443-492-9018  
| [chesapeakeassp@gmail.com](mailto:chesapeakeassp@gmail.com) | [CHESAPEAKE.ASSP.ORG](http://CHESAPEAKE.ASSP.ORG)

## October Newsletter

- President's Letter
- Membership Updates
- Upcoming Events
- News
- Career Opportunities
- Executive Committee

### PRESIDENT'S LETTER



**Robb Altenburg, President, Chesapeake ASSP**

I had hoped to be able to use this President's message to provide you a society update from the Regional Operating Committee (ROC) meeting. Unfortunately, Hurricane Florence forced the cancelation of both the ROC and the region's PDC. I know that many of you rely on the region's PDC to provide you with the professional development credits necessary to maintain your certifications. On that subject, I will remind you to mark your calendars for **Thursday, April 18, 2019**. The

Chesapeake Chapter will host our annual PDC at Johns Hopkins Applied Physics Laboratory on that date and we will be offering professional development credits!

Our monthly chapter programs have begun. Check the website for the most up to date information. I hope you will join us for a chapter meeting this year.

Robb Altenburg

President, Chesapeake Chapter ASSP

## MEMBERSHIP UPDATES

### Welcome New Chesapeake Chapter Members!

First Name	Last Name	Date Joined	Member Class
Scott	Murri	9/1/18	Student
Allison	Pinkine	9/1/18	Student
Jemmel	Pursoo	9/1/18	Professional
Matthew	Sample	9/1/18	Member

#### Total Number of Current Members:

410

We look forward to meeting you at the next Chapter Meeting. ***Remember your first chapter meeting is free!***

## UPCOMING EVENTS

### CHAPTER MEETINGS & WEBINARS

Our monthly chapter meetings are valuable opportunities for professional development, networking and catching up with friends and colleagues. Take a look below to see what we've got in store for you!

If you have any suggestions on 2018 topics of interest to membership, please contact Frank at [FTiralla@jmt.com](mailto:FTiralla@jmt.com)

***You can also view prior Chapter Webinars on the website: <http://chesapeake.assp.org/files/>***

## October Chapter Meeting: LIBERTY SHIP TOUR

Wednesday, October 24, 2018 | 12:00 PM - 2:00 PM

Baltimore, MD

<http://www.ssjohnwbrown.org/>

Join us for a tour of the Liberty Ship!

Please note: 38 step gang plank to board ship, nothing is close to ADA on a 1940's ship; Everyone needs gov. photo ID; Pier location TBA.

Make, model, color, tag, state, for every car needs to be reported prior to the tour date (unclear if ship will or will not be at a secure pier on that date).

*Please check the [Chesapeake Chapter ASSP website](#) for further updates.*

[REGISTER HERE](#)

## December Chapter Meeting: THE HEART OF THE MATTER

***Save the Date!***

Thursday, December 13, 2018 | 11:00 AM - 3:00 PM

[Kelsey's Restaurant, 8480 Baltimore National Pike, Ellicott City, Maryland 21043](#)

## 2019 CHESAPEAKE CHAPTER PDC

***Save the Date!***

**April 18, 2019**

[Johns Hopkins Applied Physics Laboratory, Kossiakoff Center, 11100 Johns Hopkins Road, Laurel, MD](#)

**Did you know MOSH offers FREE classes on a variety of safety topics?**

Check out the website for more information:

<https://www.dllr.state.md.us/DLIOutreach/web/content/MOSHHome.aspx>

**SAVE THE DATE!**

# First Annual Mid-Atlantic Regional 1-day Alliance of Hazardous Materials Professionals (AHMP) Professional Development Conference

**Friday, October 5, 2018 | 8:00 AM – 5:00 PM**

*Historic Gettysburg, PA*

## Call for Abstracts

The format for the conference will be a plenary session format. If you have a topic that you or someone you know, would like to present that you feel would be of interest to the safety, health, environmental, and industrial hygiene professions please send an email to Erika Frank at [Erika.Frank@fci.com](mailto:Erika.Frank@fci.com) by **7/31/18**. The presentation, including Q&A, should be approximately 50 minutes.

**Exhibitor Registration, Sponsorship Opportunities, and event registration is open!** Click here for more information or to register: [https://www.nccahmp.org/index.php?option=com\\_content&view=article&id=83&Itemid=230](https://www.nccahmp.org/index.php?option=com_content&view=article&id=83&Itemid=230)

*Register early – a whole day PDC including breakfast, breaks, and lunch is as low as \$75 for AHMP members if you register before **September 1st!***

## NEWS

### 2018 Chesapeake Chapter ASSP Scholarships

***\$1,000 Scholarships available for qualified applicants!***

**Follow this link to the application forms!** <https://chesapeake.assp.org/education/>

Contact Barb Ruble [bruble@stcenv.com](mailto:bruble@stcenv.com) for more information.

---

## Government Affairs Report

For current information on Federal and Maryland State regulations and safety initiatives, see the [Government Affairs Report on the Chesapeake Chapter website](#).

## CAREER OPPORTUNITIES

***See the Chapter website for information and job opportunities***

<https://chesapeake.assp.org/current-openings/>

---

Is your company looking for a Safety Professional? Contact [Heather Aviles](#) to have your job listing posted here.

## EXECUTIVE COMMITTEE

**Chesapeake Chapter ASSP Goal:** The purpose of this Chapter is to promote the advancement of the safety profession and safety professionals and development of its members in the geographical area served.

The Executive Committee meets on the second Thursday of each month @ 2pm to further these goals. Contact anyone below for more details, and if you would like to participate!

---

**President:** Robb Altenburg, [frank.r.altenburg.civ@mail.mil](mailto:frank.r.altenburg.civ@mail.mil), 410-278-3162, *Leads the meetings, and creates our messages.*

**Vice President:** Leslie York-Hubbard, [Lsyork99@yahoo.com](mailto:Lsyork99@yahoo.com), *Communications and Committee Activities.*

**2<sup>nd</sup> Vice President:** Frank Tiralla, [ftiralla@jmt.com](mailto:ftiralla@jmt.com), *Membership development.*

**Treasurer:** Mike Wolf, [MWOLF01@harris.com](mailto:MWOLF01@harris.com), *Keeps us solvent.*

**Secretary:** Matt Koss, [matthew.koss2@gmail.com](mailto:matthew.koss2@gmail.com), *Meeting minutes.*

**Delegate:** Ned Fitter, *Delegates represent us to ASSE National.*

**Director – Communications:** Heather Aviles, [haviles@dap.com](mailto:haviles@dap.com)

**Past President:** Paul Esposito, CSP, CIH, [paul.esposito@starconsultants.net](mailto:paul.esposito@starconsultants.net), 410-218-8451, *Keeps us on track.*

***Specific committees and their chairs are listed below. Please offer your support if you are interested!***

**Nominations & Elections:** Paul Esposito, CSP, CIH, [paul.esposito@starconsultants.net](mailto:paul.esposito@starconsultants.net), 410-218-8451

**Programs Chair:** Joe Xavier, [joe.xavier@summitsustainabilitysolutions.com](mailto:joe.xavier@summitsustainabilitysolutions.com), Mike Frederick, [jm.frederick.llc@gmail.com](mailto:jm.frederick.llc@gmail.com), *Develops speaker and locations for monthly meetings.*

**Government Affairs Chair:** Rose Overturf, [rose.m.overturf.civ@mail.mil](mailto:rose.m.overturf.civ@mail.mil), *Keeps us up to date on legislative issues. Now posted on the website!*

**Scholarship & Awards Chair:** Barbara Jo Ruble, QEP, CPEA, [bruble@stcenv.com](mailto:bruble@stcenv.com), *Coordinates the solicitation of nominations, selection of recipients, and awards presentations.*

**WISE Liaison:** Jeanne Sherwood, [jpsherwood@welladvantage.com](mailto:jpsherwood@welladvantage.com), *Women in Safety Engineering (WISE) is a common interest group which has been established to foster the advancement of women in the SH&E profession.*

**Membership Chair:** Mary Smith, [masmith@ceiwc.com](mailto:masmith@ceiwc.com), *Welcomes new members, solicit ideas for member participation.*

**Newsletter Chair:** Laura Wickersham, [newsletter@chesapeake.assp.org](mailto:newsletter@chesapeake.assp.org), *Does a great job of keeping us informed.*

**Communication Chair:** Heather Aviles, [haviles@dap.com](mailto:haviles@dap.com), *Coordinates web updates.*

**Professional Organization Liaison:** Jim Lewis, [jlewis@mde.state.md.us](mailto:jlewis@mde.state.md.us)

**PDC Co-Chairs:**

Jim Lewis, [jlewis@mde.state.md.us](mailto:jlewis@mde.state.md.us)

Mary Doyle, [mduoye@jhsph.edu](mailto:mduoye@jhsph.edu)

Robert L. Lawson, [Rllawson2@verizon.net](mailto:Rllawson2@verizon.net)

Joseph Opauski, [Joseph.Opauski@ngc.com](mailto:Joseph.Opauski@ngc.com)

**PDC Vendors:** Mike Ginther, CSP, [Mike.Ginther@jhuapl.edu](mailto:Mike.Ginther@jhuapl.edu), 443-778-6454

***PDC is set for April 18, 2019. Speakers, vendors, events, etc !***

Working Together for a safer, stronger future



If you do not wish to receive these emails, please [click here](#)  
to unsubscribe from ASSP Chesapeake Chapter messages.

American Society of Safety Professionals | 520 N. Northwest Highway, Park Ridge, IL 60068