**ASSP Government Affairs Report**

**October 2018**

**Unified Agenda /DOL Rule List**

[Semi-annual Agenda of Regulations Jun 2018](https://www.federalregister.gov/documents/2018/06/11/2018-11251/semiannual-agenda-of-regulations)

[**Executive Orders**](https://www.federalregister.gov/documents/search?conditions%5Bpublication_date%5D%5Bgte%5D=09%2F01%2F2018&conditions%5Bterm%5D=executive+orders#advanced)

[None](https://www.federalregister.gov/executive-orders/donald-trump/2018)

[**Federal Agencies**](https://www.federalregister.gov/)

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| --- | --- | --- |
| Agency | Action | Title |
| CDC | N[[1]](#footnote-1) | [Meeting of the Advisory Board on Radiation and Worker Health (ABRWH) 10/17/2018](https://www.federalregister.gov/documents/2018/09/14/2018-20015/advisory-board-on-radiation-and-worker-health-abrwh-or-the-advisory-board-national-institute-for) |
| CDC | N | [Self-Contained Breathing Apparatus Compressed Breathing Gas Containers; Request for Information S: 11/30/18](https://www.federalregister.gov/documents/2018/10/01/2018-21256/self-contained-breathing-apparatus-compressed-breathing-gas-containers-request-for-information) |
| BSEE | R[[2]](#footnote-2) | [Oil and Gas and Sulphur Operations on the Outer Continental Shelf-Oil and Gas Production Safety Systems 12/27/18](https://www.federalregister.gov/documents/2018/09/28/2018-21197/oil-and-gas-and-sulphur-operations-on-the-outer-continental-shelf-oil-and-gas-production-safety) |
| EPA | PR[[3]](#footnote-3) | [National Emission Standards for Hazardous Air Pollutants: Surface Coating of Large Appliances; Printing, Coating, and Dyeing of Fabrics and Other Textiles; and Surface Coating of Metal Furniture Residual Risk and Technology Reviews 10/29/18](https://www.federalregister.gov/documents/2018/09/12/2018-19018/national-emission-standards-for-hazardous-air-pollutants-surface-coating-of-large-appliances) |
| FDA | N | [Insanitary Conditions at Compounding Facilities; Revised Draft Guidance for Industry S: 11/26/18](https://www.federalregister.gov/documents/2018/09/26/2018-20903/insanitary-conditions-at-compounding-facilities-revised-draft-guidance-for-industry-availability) |
| NIOSH | N | [Current Intelligence Bulletin: Health Effects of Occupational Exposure to Silver Nanomaterials 10/30/18](https://www.federalregister.gov/documents/2018/09/18/2018-20169/revised-draft-niosh-current-intelligence-bulletin-health-effects-of-occupational-exposure-to-silver) |
| OSHA | N | [Nominations for ACCSH Membership, S: 11/16/18](https://www.federalregister.gov/documents/2018/09/17/2018-20117/advisory-committee-on-construction-safety-and-health) |
| OSHA | NR[[4]](#footnote-4) | [Compliance Assistance Resources to Keep Workers Safe from Trenching-Related Hazards](https://www.osha.gov/news/newsreleases/national/09272018) |
| OSHA | NR | [Regional Emphasis Program Focused on Reducing Employee Exposure to Ammonium](https://www.osha.gov/news/newsreleases/joint/09252018) |
| OSHRC | PR | [Revisions to Procedural Rules Governing Practice Before the Occupational Safety and Health Review Commission S: 11/16/18](https://www.federalregister.gov/documents/2018/09/26/2018-20859/revisions-to-procedural-rules-governing-practice-before-the-occupational-safety-and-health-review) |
| PHMSA | R | [Hazardous Materials: Removal of Electronically Controlled Pneumatic Brake System Requirements for High Hazard Flammable Unit Trains ED: 9/25/18](https://www.federalregister.gov/documents/2018/09/25/2018-20647/hazardous-materials-removal-of-electronically-controlled-pneumatic-brake-system-requirements-for) |

[**OSHA Region 3**](https://www.osha.gov/oshdir/r03.html)

[News Releases](https://www.osha.gov/pls/oshaweb/owasrch_news_releases.search_form?p_doc_type=news_releases&p_toc_level=2&p_keyvalue=region3&p_status=current)

[Mid Atlantic OTI Education Center (Consortium)](https://www.osha.gov/dte/edcenters/current_list.html) Current List of Authorized OTI Education Centers

[**MOSH**](https://www.dllr.state.md.us/labor/mosh/)

[Training and Education](https://www.dllr.state.md.us/MOSHCalendar/web/content/Home.aspx)

[Publications](https://www.dllr.state.md.us/cuwebforms/MOSHPubs.aspx)

[**Maryland General Assembly**](http://mgaleg.maryland.gov/webmga/frm1st.aspx?tab=home)

[2018 – 90 Day Report](http://mgaleg.maryland.gov/Pubs/LegisLegal/2018rs-90-day-report.pdf)

Maryland General Assembly is adjourned and will reconvene 9 January 2019

[**ASSP Government Affairs**](http://www.asse.org/professionalaffairs/)

[Government Affairs Resources](http://www.asse.org/professionalaffairs/)

[**Chesapeake Region Safety Council**](http://www.chesapeakesc.org/)

[Safety Training Course Catalog](http://www.chesapeakesc.org/training.php)

[Events](http://www.chesapeakesc.org/events.php)

[Free Resources](http://www.chesapeakesc.org/free_resources.php)

1. Notice [↑](#footnote-ref-1)
2. Rule [↑](#footnote-ref-2)
3. Proposed rule [↑](#footnote-ref-3)
4. News release [↑](#footnote-ref-4)