**ASSP**

**Government Affairs Report**

**August 2018**

**Unified Agenda /DOL Rule List**

[Semi-annual Agenda of Regulations Jun 2018](https://www.federalregister.gov/documents/2018/06/11/2018-11251/semiannual-agenda-of-regulations)

**Executive Orders**

[Executive Order 13845, Establishing the President's National Council for the American Worker, July 19, 2018](https://www.federalregister.gov/documents/2018/07/24/2018-15955/establishing-the-presidents-national-council-for-the-american-worker)

[**Federal Agencies**](https://www.federalregister.gov/)

**CDC** [**Solicitation of Nominations for Appointment to the Board of Scientific Counselors (BSC), National Institute for Occupational Safety and Health (NIOSH) S: 1 Aug 2018**](https://www.federalregister.gov/documents/2018/06/06/2018-12150/solicitation-of-nominations-for-appointment-to-the-board-of-scientific-counselors-bsc-national)

**CDC** [**National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS). S: 20 Aug 2018**](https://www.federalregister.gov/documents/2018/06/21/2018-13308/draft-national-occupational-research-agenda-for-healthcare-and-social-assistance)

**CDC** [**Advisory Board on Radiation and Worker Health (ABRWH or the Advisory Board), Subcommittee on Dose Reconstruction Review (SDRR), National Institute for Occupational Safety and Health (NIOSH). S: 24 Jul 2018**](https://www.federalregister.gov/documents/2018/06/06/2018-12149/advisory-board-on-radiation-and-worker-health-abrwh-or-the-advisory-board-subcommittee-on-dose)

**CDC** [**Final National Occupational Research Agenda for Agriculture, Forestry, and Fishing**](https://www.federalregister.gov/documents/2018/06/15/2018-12821/final-national-occupational-research-agenda-for-agriculture-forestry-and-fishing)

**CDC** [**Request for the Technical Review of 3 Draft Immediately Dangerous to Life or Health (IDLH) Value Profiles. S: 7 Aug 2018**](https://www.federalregister.gov/documents/2018/06/08/2018-12364/request-for-the-technical-review-of-3-draft-immediately-dangerous-to-life-or-health-idlh-value)

**CDC** [**Ambulatory Surgery Center Survey on Patient Safety Culture Database. S: 16 Jul 2018**](https://www.federalregister.gov/documents/2018/06/14/2018-12767/agency-information-collection-activities-proposed-collection-comment-request)

**DOT** [**Process for Department of Veterans Affairs (VA) Physicians To Be Added to the National Registry of Certified Medical Examiners**](https://www.federalregister.gov/documents/2018/06/11/2018-12474/process-for-department-of-veterans-affairs-va-physicians-to-be-added-to-the-national-registry-of)

**DOT** [**Hours of Service of Drivers of Commercial Motor Vehicles: Regulatory Guidance Concerning the Use of a Commercial Motor Vehicle for Personal Conveyance**](https://www.federalregister.gov/documents/2018/06/07/2018-12256/hours-of-service-of-drivers-of-commercial-motor-vehicles-regulatory-guidance-concerning-the-use-of-a)

**MSHA** [**Proposed Extension of Information Collection; Occupational Noise Exposure. S: 10 Aug 2018**](https://www.federalregister.gov/documents/2018/06/11/2018-12461/proposed-extension-of-information-collection-occupational-noise-exposure)

**OSHA** [**Limited Extension of Select Compliance Dates for Occupational Exposure to Beryllium in General Industry. S: 2 Jul 2018**](https://www.federalregister.gov/documents/2018/06/01/2018-11643/limited-extension-of-select-compliance-dates-for-occupational-exposure-to-beryllium-in-general)

**OSHA** [**Cranes and Derricks in Construction: Operator Qualification. S: 5 Jul 2018**](https://www.federalregister.gov/documents/2018/06/20/2018-13280/cranes-and-derricks-in-construction-operator-qualification)

**OSHA** [**Agency Information Collection Activities; Submission for OMB Review; Comment Request; Acrylonitrile Standard. S: 11 Jul 2018**](https://www.federalregister.gov/documents/2018/06/11/2018-12472/agency-information-collection-activities-submission-for-omb-review-comment-request-acrylonitrile)

**OSHA** [**Agency Information Collection Activities; Submission for OMB Review; Comment Request; Cotton Dust Standard. S: 5 Jul 2018**](https://www.federalregister.gov/documents/2018/06/04/2018-11845/agency-information-collection-activities-submission-for-omb-review-comment-request-cotton-dust)

**OSHA** [**Agency Information Collection Activities; Submission for OMB Review; Comment Request; Coke Oven Emissions Standard. S: 5 Jul 2018**](https://www.federalregister.gov/documents/2018/06/04/2018-11932/agency-information-collection-activities-submission-for-omb-review-comment-request-coke-oven)

**OSHA** [**Agency Information Collection Activities; Submission for OMB Review; Comment Request; Confined Spaces in Construction Standard. S: 5 Jul 2018**](https://www.federalregister.gov/documents/2018/06/04/2018-11844/agency-information-collection-activities-submission-for-omb-review-comment-request-confined-spaces)

**OSHA** [**The 13 Carcinogens Standard; Extension of the Office of Management and Budget's (OMB) Approval of Information Collection (Paperwork) Requirements. S: 20 Aug 2018**](https://www.federalregister.gov/documents/2018/06/19/2018-13112/the-13-carcinogens-standard-extension-of-the-office-of-management-and-budgets-omb-approval-of)

**OSHA** [**Asbestos in Construction Standard; Extension of the Office of Management and Budget's (OMB) Approval of Information Collection (Paperwork) Requirements. S: 13 Aug 2018**](https://www.federalregister.gov/documents/2018/06/14/2018-12792/asbestos-in-construction-standard-extension-of-the-office-of-management-and-budgets-omb-approval-of)

[**OSHA Region 3**](https://www.osha.gov/oshdir/r03.html)

[News Releases](https://www.osha.gov/pls/oshaweb/owasrch_news_releases.search_form?p_doc_type=news_releases&p_toc_level=2&p_keyvalue=region3&p_status=current)

[Mid Atlantic OTI Education Center (Consortium)](https://www.osha.gov/dte/edcenters/current_list.html) Current List of Authorized OTI Education Centers

[**MOSH**](https://www.dllr.state.md.us/labor/mosh/)

[Training and Education](https://www.dllr.state.md.us/MOSHCalendar/web/content/Home.aspx)

[Publications](https://www.dllr.state.md.us/cuwebforms/MOSHPubs.aspx)

[**Maryland General Assembly**](http://mgaleg.maryland.gov/webmga/frm1st.aspx?tab=home)

[2018 – 90 Day Report](http://mgaleg.maryland.gov/Pubs/LegisLegal/2018rs-90-day-report.pdf)

Maryland General Assembly is adjourned and will reconvene 9 January 2019

[**ASSP Government Affairs**](http://www.asse.org/professionalaffairs/)

[Government Affairs Resources](http://www.asse.org/professionalaffairs/)

[**Chesapeake Region Safety Council**](http://www.chesapeakesc.org/)

[Safety Training Course Catalog](http://www.chesapeakesc.org/training.php)

[Events](http://www.chesapeakesc.org/events.php)

[Free Resources](http://www.chesapeakesc.org/free_resources.php)