**ASSP**

**Government Affairs Report**

**Jun 2018**

**Unified Agenda /DOL Rule List**

[Spring 2018](https://www.reginfo.gov/public/do/eAgendaMain?operation=OPERATION_GET_AGENCY_RULE_LIST&currentPub=true&agencyCd=1200)

**Executive Orders**

Nothing to report

**Federal Agencies**

**CDC** [Illnesses from Mosquito, Tick, and Flea Bites Increasing in the US](https://www.cdc.gov/media/releases/2018/p0501-vs-vector-borne.html)

**DOT** [Advance Notice of Proposed Rulemaking: Traveling by Air with Service Animals S: 7/9/18](https://www.federalregister.gov/documents/2018/05/23/2018-10815/traveling-by-air-with-service-animals)

**FMCSA** [Rule: General Technical, Organizational, Conforming, and Correcting Amendments to the Federal Motor Carrier Safety Regulations](https://www.federalregister.gov/documents/2018/05/17/2018-10437/general-technical-organizational-conforming-and-correcting-amendments-to-the-federal-motor-carrier)

**MSHA** [Petitions for Modification of Application of Existing Mandatory Safety Standard S: 6/22/18](https://www.federalregister.gov/documents/2018/05/23/2018-11037/petitions-for-modification-of-application-of-existing-mandatory-safety-standard)

**MSHA** [Request for Comment: Diesel-Powered Equipment in Underground Coal Mines S: 7/23/18](https://www.federalregister.gov/documents/2018/05/23/2018-11039/proposed-extension-of-information-collection-diesel-powered-equipment-in-underground-coal-mines)

**MSHA** [Request for Comment: Roof Control Plan for Underground Coal Mines S: 7/23/18](https://www.federalregister.gov/documents/2018/05/23/2018-11040/proposed-extension-of-information-collection-roof-control-plan-for-underground-coal-mines)

**MSHA** [Request for Comment: Notification of Methane Detected in Underground Metal and Nonmetal Mine Atmospheres S: 7/23/18](https://www.federalregister.gov/documents/2018/05/23/2018-11038/proposed-extension-of-information-collection-notification-of-methane-detected-in-underground-metal)

**NIOSH** [NIOSH and FDA Collaboration Streamlines Regulatory Oversight for N95 Filtering Facepiece Respirators](https://www.cdc.gov/niosh/updates/upd-05-17-18.html)

**OSHA** [5th Annual National Safety Stand-Down to Prevent Falls Begins May 7](https://www.cdc.gov/niosh/index.htm)

**OSHA** [Notice of Proposed Rulemaking: Cranes and Derricks in Construction: Operator Qualification S: 6/20/18](https://www.federalregister.gov/documents/2018/05/21/2018-10559/cranes-and-derricks-in-construction-operator-qualification)

**OSHA** [Notice of Public Meeting: Preparations for the 35th Session of the UN Sub-Committee of Experts on the Globally Harmonized System of Classification and Labelling of Chemicals 6/12/18](https://www.federalregister.gov/documents/2018/05/17/2018-10523/preparations-for-the-35th-session-of-the-un-sub-committee-of-experts-on-the-globally-harmonized)

**OSHA** [Request for Comment: Revising the Beryllium Standard for General Industry S: 6/6/18](https://www.federalregister.gov/documents/2018/05/07/2018-09306/revising-the-beryllium-standard-for-general-industry)

**OSHA** [Notice of Public Meeting: Railroad and Trucking Industries Whistleblower Protection Provisions 6/12/18](https://www.federalregister.gov/documents/2018/05/04/2018-09456/notice-of-stakeholder-meeting)

**OSHA** [Request for Comment: Permit-Required Confined Spaces S: 7/23/18](https://www.federalregister.gov/documents/2018/05/22/2018-10889/permit-required-confined-spaces-extension-of-the-office-of-management-and-budgets-omb-approval-of)

**OSHA** [Request for Comment: Inorganic Arsenic Standard S: 7/9/18](https://www.federalregister.gov/documents/2018/05/09/2018-09832/inorganic-arsenic-standard-extension-of-the-office-of-management-and-budgets-omb-approval-of)

**PHMSA** [Request for Information: Hazardous Materials: Revisions to the Emergency Response Guidebook](https://www.federalregister.gov/documents/2018/05/23/2018-11055/hazardous-materials-revisions-to-the-emergency-response-guidebook)

**PHMSA** [Request for Comment: Pipeline Safety: Information Collection Activities S: 6/18/18](https://www.federalregister.gov/documents/2018/05/17/2018-10538/pipeline-safety-information-collection-activities)

[**OSHA Region 3**](https://www.osha.gov/oshdir/r03.html)

[News Releases](https://www.osha.gov/pls/oshaweb/owasrch_news_releases.search_form?p_doc_type=news_releases&p_toc_level=2&p_keyvalue=region3&p_status=current)

[Mid Atlantic OTI Education Center (Consortium)](https://www.osha.gov/dte/edcenters/current_list.html) Current List of Authorized OTI Education Centers

**Coast Guard** [Temporary Rule: Special Local Regulation; Chesapeake Bay, Between Sandy Point and Kent Island, MD 2-3 June 2018](https://www.federalregister.gov/documents/2018/05/25/2018-10990/special-local-regulation-chesapeake-bay-between-sandy-point-and-kent-island-md)

**Coast Guard** [Proposed Rule: Special Local Regulation; North Atlantic Ocean, Ocean City, MD 23-24 June S: 6/20/18](https://www.federalregister.gov/documents/2018/05/21/2018-10730/special-local-regulation-north-atlantic-ocean-ocean-city-md)

**Coast Guard** [Proposed Rule: Special Local Regulation; Choptank River, Cambridge, MD 28-29 July S: 6/20/18](https://www.federalregister.gov/documents/2018/05/21/2018-10795/special-local-regulation-choptank-river-cambridge-md)

[**MOSH**](https://www.dllr.state.md.us/labor/mosh/)

[Training and Education](https://www.dllr.state.md.us/MOSHCalendar/web/content/Home.aspx)

[Publications](https://www.dllr.state.md.us/cuwebforms/MOSHPubs.aspx)

[**Maryland General Assembly**](http://mgaleg.maryland.gov/webmga/frm1st.aspx?tab=home)

[2018 – 90 Day Report](http://mgaleg.maryland.gov/Pubs/LegisLegal/2018rs-90-day-report.pdf)

Maryland General Assembly is adjourned and will reconvene 9 January 2019

[**ASSP Government Affairs**](http://www.asse.org/professionalaffairs/)

[Government Affairs Resources](http://www.asse.org/professionalaffairs/)

[**Chesapeake Region Safety Council**](http://www.chesapeakesc.org/)

[Safety Training Course Catalog](http://www.chesapeakesc.org/training.php)

[Events](http://www.chesapeakesc.org/events.php)

[Free Resources](http://www.chesapeakesc.org/free_resources.php)